

30th Annual Michigan HOSA State Leadership Conference
April 15-16, 2010 – Grand Traverse Resort & Spa

Please RSVP by Friday, April 2, 2010

**Please email (hosa@mhc.org) or fax (517.347.4096) completed forms, or mail to:
Michigan HOSA - 2410 Woodlake Drive - Okemos, MI 48864**

NAME: _____

Please check one or more of the following:

____ Yes, I am willing to serve as a judge for the 30th Annual State Conference on **April 15, 2010.**

____ Yes, I am willing to serve as a judge for the 30th Annual State Conference on **April 16, 2010.**

____ No, I am unable to judge this year but please keep me on the list for next year.

____ No, please take me off your mailing list.

Comments:

Place of Employment: _____

Home Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ Work Phone: _____

Email: _____ Cell Phone: _____

**Michigan Health Occupations Students of America
State Conference Event Check List**

Please check the area(s) that you would be most interested in judging.

Thursday, April 15, 2010 Events

Estimated Time Commitment 12:30PM-6:00PM

- ____ **Nursing Assisting**
- ____ **Community Awareness Project**
- ____ **Career Health Displays**
- ____ **Job Seeking Skills**
- ____ **Medical Photography**
- ____ **Health Education**
- ____ **Speaking Events**
- ____ **Biomedical Debate**
- ____ **Public Health Emergency Preparedness**
- ____ **Extemporaneous Writing**
- ____ **Parliamentary Procedure**
- ____ **Public Service Announcement**

Friday, April 16, 2010 Events

*Estimated Time Commitment 7:00AM-12:30PM
Or 11:30AM or 6:00 PM (see tentative schedule)*

- ____ **Medical/Dental Spelling**
- ____ **Biotechnology**
- ____ **HOSA Bowl**
- ____ **EMT**
- ____ **CPR/First Aid**
- ____ **Veterinary Assisting**
- ____ **Sports Medicine**
- ____ **Physical Therapy**
- ____ **Home Health Aide**
- ____ **Comm. Emergency Response (CERT)**
- ____ **Dental Assisting**
- ____ **Medical Reading**
- ____ **Medical Assisting**
- ____ **Creative Problem Solving**
- ____ **Forensic Medicine**
- ____ **Comm. Emergency Response**

